

**Hernando Sportsman's Club, Inc.**  
**P. O. Box 10754**  
**Brooksville, FL 34603**



The Revolutionary War Veterans Association is proud to announce Project Applesseed to be held at the Hernando Sportsman's Club on

Rifle 2 Day Shooting Clinic

April 12 & 13

Please visit [www.appleseedinfo.org](http://www.appleseedinfo.org) to register and for more information and dates



**APRIL 2025**

Hernando Sportsman's Club  
**GUN & KNIFE SHOW**



**APRIL 5 & 6**

Sat. 9AM-4PM Sun 9AM-3PM  
9 1/2 MILES N OF HWY. 50  
16121 COMMERCIAL WAY BROOKSVILLE  
AT THE CLUB 352-597-9931

# PRESIDENT'S MESSAGE

## GUN & KNIFE SHOW

Once again we are asking for members to volunteer for a few hours at the April 5 & 6 Gun Show. We can use help walking the aisles to make sure guns are strapped and vendors are watching their tables, help at the gun check table, selling tickets at the club table and speaking to people who stop to find out about the club and what we are all about and of course, help in the kitchen. Whether you can come for the day or just a few hours, your help will be greatly appreciated! Our volunteers are needed for our club fundraisers!

## THE RANGE

The weather has been beautiful and perfect for whatever your discipline is whether it's competitive shooting, trap or skeet, archery or just plain pistol or rifle on the open range. Come out and enjoy your sport and your club!

Hope to see you at the range. Wishing you a Happy Easter!

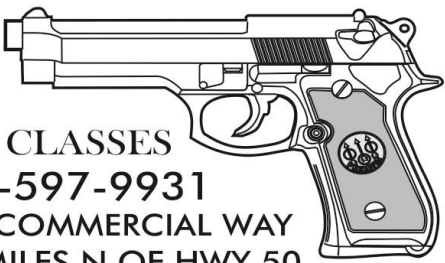
Randie Rickert, President

CLUB E-MAIL ADDRESS: [hsci@gate.net](mailto:hsci@gate.net)

CLUB WEB PAGE: [www.hernandosportsmansclub.com](http://www.hernandosportsmansclub.com)

**HERNANDO SPORTSMANS CLUB**

**LEARN TO SHOOT**



Twice Monthly

CCW CLASSES  
**352-597-9931**  
 16121 COMMERCIAL WAY  
 9 1/2 MILES N OF HWY 50  
[www.hernandosportsmansclub.com](http://www.hernandosportsmansclub.com)

# CLUBHOUSE & MEMBERSHIP: 352-597-9931

## BOARD OF DIRECTORS

|                   |                |              |
|-------------------|----------------|--------------|
| PRESIDENT         | RANDIE RICKERT | 352-799-3605 |
| VICE PRESIDENT    | RAY HRACH      | 301-524-7044 |
| SECRETARY         | MARY LOU MORIN | 727-313-7649 |
| TREASURER         | DIANE RICKERT  | 352-799-3605 |
| SR. EXEC. OFFICER | DAVE GELBOGIS  | 352-795-5479 |
| EXEC. OFFICER     | BOB BACON      | 352-597-7782 |
| EXEC. OFFICER     | DAN WING       | 941-815-8164 |
| BOARD MEMBER      | SAUL ASKIN     | 352-255-6296 |
| BOARD MEMBER      | JIM ECHLIN     | 352-697-5935 |

|              |              |              |
|--------------|--------------|--------------|
| 5 YR TRUSTEE | WAYNE SESSA  | 352-476-6956 |
| 4 YR TRUSTEE |              |              |
| 3 YR TRUSTEE |              |              |
| 2 YR TRUSTEE | ANDY MALUKE  | 352-522-1854 |
| 1 YR TRUSTEE | IRWIN RAPPON | 352-398-9627 |

## EVENT DIRECTORS

|                         |                 |              |
|-------------------------|-----------------|--------------|
| ACTION RIFLE            | DAVE GELBOGIS   | 352-795-5479 |
| 3 GUN                   | RAY HRACH       | 301-524-7044 |
| ACTION PCC              | BILL FORSHAY    | 813-289-7911 |
| SPECIAL MATCH           | DAVE GELBOGIS   | 352-795-5479 |
| IDPA                    | KURT REICHERT   | 856-981-6977 |
| COWBOY MATCH            | CHARLIE CHAPMAN | 517-622-4372 |
| BOWLING PIN             | JEFF DEDISCHEW  | 307-772-1634 |
| PRECISION PISTOL        | GARY LIEP       | 315-633-2865 |
| NRA & CMP HI POWER      | ROY BURMEISTER  | 248-672-2113 |
| MODIFIED F CLASS        | RICH BUDZYNSKI  | 716-713-2795 |
| JR. 22 PROGRAM          | JERRY MILLER    | 352-613-1061 |
| STEEL MATCH             | JIM AKERS       | 352-586-6600 |
|                         | SUSAN PARIS     | 845-642-5749 |
|                         | HUGH SHARISON   | 352-340-4431 |
| 22 RIFLE & PISTOL MATCH | DAVE GELBOGIS   | 352-795-5479 |
| USPSA                   | HOWARD LIFFICK  | 614-439-1115 |
| ARA 22LR BENCH REST     | HENRY SUTTER    | 813-382-3993 |
| APPLESEED RIFLE         |                 |              |

|                   |               |              |
|-------------------|---------------|--------------|
| TRAINING DIRECTOR | HANK COUTINHO | 352-586-7024 |
| SHOTGUN           | JOHN BASS     | 352-799-8018 |
| OPEN RANGE        | HANK COUTINHO | 352-586-7024 |

## ADVERTISING RATES

|                      |         |         |
|----------------------|---------|---------|
| Ad Size:             | 1/3     | 2/3     |
| Regular Distribution | \$25.00 | \$40.00 |
| Gun Show Edition     | \$32.00 | \$50.00 |

Deadline For Ad or Information Is The 10th Each Month

## 2024 - 2025 TRIATHLON COMPETITION

### TRAP SHOOT

December 20, 2024 - 1st Place Ralph Swanson

### SKEET SHOOT

January 10, 2025 – 1st Place Andy Ingolia

### 5 STAND SHOOT

February 14, 2025—1st Place Dan Dawson

### TRIATHLON

March 14, 2025, - 1st Place Andy Ingolia

## THANK YOU TO OUR VOLUNTEERS & EMPLOYEES!

We had terrific weather for our February Machine Gun Shoot. Blue sky and sunshine! Our volunteers and employees were busy for the day and were greatly appreciated for all their work. A special thank you to our range officers for keeping everyone safe at the shoot.

Thank you to the following:

|                |                |             |
|----------------|----------------|-------------|
| Art Phillips   | Howard Liffick | Rob Roeder  |
| Dan Wing       | Dave Gelbogis  | Ray Hrach   |
| Mary-Lou Morin | Harry Wood     | Lisa Morgan |
| Saul Askin     | Jane Vargas    | Lee Gephart |
| Diane Rickert  | Randie Rickert | Val Rickert |

And many thanks to our open range and shotgun range officers for keeping our ranges operating that day:

|              |               |               |
|--------------|---------------|---------------|
| Jerry Martin | Carlos Crespo | Randy Martino |
| Kim Silva    | Jim Davis     | Jerry Marsh   |
| Mark Haggard | Morgan Hand   |               |

Also we'd like to thank our 4-H families who took care of parking for us:

|                |                    |
|----------------|--------------------|
| Scotty Collier | Scotty Joe Collier |
| Robert Barker  | Ethan Barker       |
| Brian Hatten   |                    |

**HAPPY EASTER**

## WELCOME NEW MEMBERS

The Hernando Sportsman's Club would like to welcome the following new members:

|                         |                        |
|-------------------------|------------------------|
| Jeff & Maru Sue Edwards | Craig Cooley           |
| Logan ^ Sabrina Liffick | Dwayne & Carmel Perser |
| Dennis & Yesenia Boyd   | Elaine Harvey          |
| Alex & Vickie Manzo     | David & Karen Gay      |
| Joseph & Karen Bates    |                        |

## CCW CLASS...LEARN TO SHOOT

There will not be any NRA First Steps Pistol classes in April. The next class will be held on Saturday, May 17, 9-2. Classes are held in the big clubhouse. **PRE-REGISTRATION IS REQUIRED.** Call the clubhouse at 352-597-9931 to register and for further information or sign up online at <https://firearmtraining.nra.org/student-courses/> and select the First Steps Pistol Course and then select "Find Near You". This opens the Course Listing page where you will select the First Steps Pistol Instructor Led and scroll to the bottom of the page to enter details that refine the search criteria to generate a list of available courses. After selecting the Brooksville course, you will enter your information in the registration fields. The course Instructor will contact you shortly thereafter. Completion of the class also provides required documentation to apply for a concealed carry permit.

On Saturday, April 19, 9-5 there will be an NRA Basic Pistol class. **PRE-REGISTRATION IS REQUIRED FOR THIS CLASS ALSO.** Call the clubhouse at 357-597-9931 to register and for further information or sign up online as directed above but select Basic Pistol Course,

## HUNTERS ED

The 2025 class dates are listed below. To register, call Lakeland FWC at 863-648-3200. All classes begin at 8 a.m. in the big clubhouse.

|                             |                           |
|-----------------------------|---------------------------|
| April 26 Online Traditional | June 8 Online Traditional |
| July 12 & 13 Traditional    | Aug 23 Online Traditional |
| Aug 24 Online Archery       | Sept 27 & 28 Traditional  |
| Oct 19 Online Traditional   |                           |

## LAW ENFORCEMENT

The following schedules are set aside for law enforcement training:

|          |           |               |
|----------|-----------|---------------|
| Largo PD | 200 Meter | April 11 & 25 |
|----------|-----------|---------------|

## 4-H 22 RIFLE & SHOTGUN

The 4-H meeting will only be held on Sunday March 2 & 18 at 1 pm on the 50 yd range. For information about the 4-H program or registering for 4-H, contact leader Brian Hatten at 813-217-1813 or email [hscfourh@gmail.com](mailto:hscfourh@gmail.com).

## COWBOY ACTION MATCH

**NEXT MATCH - MAY 4**

(NO MATCH IN APRIL)

**REGISTRATION 8 AM - MATCH STARTS 9 AM**

**S.A.S.S. AFFILIATED**

**MATCH FEE \$10.00-MEMBERS**

**\$20-NON-MEMBERS**

**FOOD & WATER AVAILABLE**



WE ARE LOOKING FOR HELP  
WITH OUR MATCH SET UP PRIOR  
TO THE SUNDAY MATCH. CONTACT  
CHARLIE CHAPMAN (SHOULDA DUN GUN)  
AT 517-622-4372 IF YOU CAN LEND A HAND.

## 22 JUNIOR MARKSMAN APRIL 5

This program will consist of shooting the NRA American Rifleman Qualification course. Shooters will work toward rankings from marksman to expert. Any .22 rifle may be used with approximately 80 rounds of ammo. Eye and ear protection will be mandatory. A mat to shoot on is optional but recommended. Adult coaches (parent or guardian) are mandatory for each shooter. The program is open to ages 10- 18 years. Match runs from 9:00 a.m. to 11:30 a.m., fee is \$5.00 per shooter.

Our children are the future of shooting sports, so come and share your experience with them. A limited number of club rifles are available for use on a first come, first serve basis. Please contact Jerry Miller after 5 p.m. at 352-400-4258 if you need to use a club rifle or have any questions. March scores were:

|                  | MATCH 1   | MATCH 2   | AWARD |
|------------------|-----------|-----------|-------|
| Sarah McLaughlin | 289 Prone | 293 Prone |       |

## RIMFIRE SPORTER MATCH SAT. APRIL 5

This is a non sanctioned competition. All CMP RIMFIRE SPORTER rules apply. The rifle must be a standard, sporter-type rifle chambered for the .22 Long Rifle cartridge only.

Special shooting jackets, trousers or shooting boots are prohibited. The rifle may be manually operated or semi-auto. Rifles should be repeater type with 2 magazines that hold a minimum of five rounds. A sling no more than 1 1/4 inches wide and an unpadded work glove may be used. If you have any questions, contact Jerry Miller at 352-613-1061. There are 3 classes of competition: O-Class (open sights), T-Class (scope sighted or open aperture sighted), Tactical (AR 15 or Military style .22LR rifle). REGISTRATION BEGINS AT 11:45 AM AT THE 50 YD RANGE. FEES ARE \$8 ADULT AND \$5 JUNIORS (ages 10-18 years).

## 200-YD CMP GSM HIGH-POWER RIFLE MATCH

**APRIL 26**

The Match is open to all. Current CMP rules will govern. Entry Fee is \$15 for members and \$20 for non-members, \$10 for juniors. All matches to be fired at 200 yards at 2-stage targets with outriggers for sighters.

Course of Fire:

- Match 1: 200 yards prone, 5 sighting shots and 10 shots for record in a time limit of 10 minutes.
- Match 2: 200 yards prone, 10 shots with a magazine change in a time limit of 70 seconds.
- Match 3: 200 yards standing, 10 shots for record in a time limit of 10 minutes.
- Match 4: Aggregate of matches 1, 2, & 3.

Authorized Rifles:

4.2.1 General As-Issued Military Rifle Requirements

4.2.2 As-Issued M1 Garand

4.2.3 As-Issued M1903 Springfield

4.2.4 Other As-Issued U. S. Military Rifles

4.2.5 As-Issued Foreign Military Rifles

5.2.2 General Rules for Modern Military Rifles (AR-15, AK-47, SKS, FN-FAL, etc.)

Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for any questions.

## 2025 200-Yard NRA High-power Rifle Match

**MAY 24,**

The Match is open to all. Current NRA rules will govern. Entry Fee is \$20 for members and \$25 for non-members, \$15 for juniors. All matches to be fired at 200 yards at 2-stage targets with outriggers for sighters.

Course of Fire:

- Match 1: 200 yards standing, 2 sighting shots in a time limit of 2 minutes and 20 shots for record in 20 minutes. SR-1 Target.
  - Match 2: 200 yards sitting, 2 sighting shots in a time limit of 2 minutes and 20 shots with a magazine change in 60 seconds (2 strings of 10 shots each). SR-1 Target
  - Match 3: 200 yards prone, 2 sighting shots in a time limit of 2 minutes and 20 shots with a magazine change in 70 seconds (2 strings of 10 shots each). SR-21 Target (300 yard reduced to 200)
  - Match 4: 200 yards prone, 2 sighting shots in a time limit of 2 minutes and 20 shots for record in 20 minutes. MR-31 Target (600 yard reduced to 200)
  - Match 5: Aggregate of matches 1, 2, 3 & 4.
- 4.2.5 As-Issued Foreign Military Rifles  
5.2.2 General Rules for Modern Military Rifles (AR-15, AK-47, SKS, FN-FAL, etc.)

Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for Match Program or any questions.



## 22 RIFLE & PISTOL MATCH - SAT. APRIL 26

Hernando 22 Rifle & Pistol Match—4 stages will be shot with pistol first then long gun for a total of 30 runs. Rimfire Division—pick either iron sights or optics for your class. PCC will be allowed for this match in the Freestyle Division only. Ammo minimum 250+ is suggested. \$10 for members and \$15 for non-members. Match check in is open at 8:00 am and closes at 8:45 am sharp. Safety briefing at 9:00 am which is mandatory for match participation. Contact Hugh Sharison at 352-340-4431 with questions.

THU

## 200 METER OPEN DAY SATURDAY, APRIL 19

THE 200 METER RANGE WILL BE OPEN FOR GENERAL SHOOTING ON SATURDAY, JANUARY 18, 9AM—3PM. COST FOR MEMBERS IS \$4 AND NON-MEMBERS IS \$20.

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## HERNANDO STEEL MATCH SATURDAY, APRIL 5 & FRIDAY, APRIL 18

JIM AKERS—SAT. MATCH DIRECTOR 352-586-6600  
SUSAN PARIS - FRI. MATCH DIRECTOR 845-642-5749

Steel matches are held on the 1st Saturday of the month and 3rd Friday of the month. As of Jan 2018, the Hernando Sportsman's Club is now an official affiliated Steel Challenge Club! Our club # is SCSA247.

Our monthly matches consist of a minimum of 4 classifier stages. This allows a shooter to become classified by shooting just one of our regular monthly matches.

Steel Challenge consists of 8 nationally recognized stages. Each stage has a 5-target array of steel plates that are engaged by each shooter, for five consecutive timed runs. The best 4 out of 5 timed runs of each stage are totaled for the shooter's score. The lowest overall time in each class wins.

Competition schedule:

Registration begins at 8:15 am; Safety Briefing at 9:00 am

Shooters must attend the Safety Briefing to be eligible to shoot.

Match entry fee is \$11 for club members, and \$20 for nonmembers.

Pre-registration is highly recommended at Practiscore <https://practiscore.com/search/matches?query=hernando> link.

Match classes include Centerfire handguns, Rimfire handguns and rifles and PCC (pistol caliber carbines).

Shooting the match: Rimfire Handguns and Rifles and Pistol Caliber Carbines begin from the low ready position. Centerfire handguns will be drawn from an approved outside the belt holster.

Bring at least 200 rounds of ammo for the match.

# OLD TYMERS



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### MODIFIED F CLASS SUNDAY, APRIL 6

This match is shot from prone or bench using three MR31 targets at 200 yards. Up to 5 sighter shots and 20 shots for score in 25 minutes. Center fire rifle with bore no larger than .35 caliber is allowed. This is not an NRA sanctioned match. Match fees \$10 for members and \$15 for non-members. Contact Rich Budzynski at 716-713-2795 for more information.



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### ARA 22LR Monthly Matches APRIL 4, 2025

Match Directors: Terry Liffick and David Knight  
Email: ARAHernandoSC@gmail.com

#### MONTHLY MATCHES!

Matches will be on the 1<sup>st</sup> Friday of each Month starting at 8am. Competitors will register and compete in either Unlimited Class or Factory Class (or even both!). We have expanded and will have 12 benches, and our matches will consist of 4 targets. Registration will be through an email sent one week prior to the scheduled match. You MUST reply to the specific monthly registration email to be included on the competitor/match list.

All matches are open to the public and there will be shooters from outside our area and other clubs joining the competition.

Cost: is \$15 for HSC members, \$25 for non-members. (Juniors 7-17 are FREE)

You MUST sign up as an ARA member (this is FREE) to compete. All score reporting for national, state, and club rankings will be with your ARA number.

FACTORY CLASS shooters need to review and understand the RULES and restrictions found on the ARA website (AmericanRimfire.com).

All match information will be posted on our "Club" page.

Go to ARA main webpage, select "Clubs" tab, scroll down to "Florida" and then select "Hernando Sportsman's Club".

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## PRECISION PISTOL

The club is currently canvassing for a qualified Range Officer to assume the duties of Match Director for our monthly Precision Pistol competition. During this interim period, the club will host a 900 point 90 round non-NRA sanctioned Precision Pistol competition. The entire event will be fired at 25 yards utilizing the B-16 and B-8 targets. A twenty-two (.22) caliber handgun is recommended, but any pistol approved by the RO in charge will be allowed.

The match will be held on the fourth Sunday of the month. This event will afford shooters an introduction to our sport and encourage more former participants to return. A \$10 range fee will be collected for members and \$15.00 for non-members. For additional information contact Gary at 315-633-2865.

## RANGE OFFICERS

We are looking for volunteer RO's for our Open Range. Requirements for the position are to be a club member for a minimum of one year, be a certified NRA RO or willing to take our NRA range officer class, and available to be trained on the range plus work a flexible schedule occasionally. Please call Dave Gelbogis at 352-795-5479 or Hank Coutinho at 352-586-7024 for more details and an in-

## INEXPERIENCED SHOOTERS NOTICE

ADVANCED NOTICE TO THE CLUB IS REQUIRED TO ENSURE THAT WE CAN PROVIDE A SAFE AND PLEASANT SHOOTING EXPERIENCE FOR ALL INVOLVED FOR GROUPS OF FOUR OR MORE. NEW OR INEXPERIENCED SHOOTERS. PLEASE CONTACT JIM O'BRIEN at 239-849-5515 or email [ncpdret@aol.com](mailto:ncpdret@aol.com)

RENEW YOUR NRA DUES THROUGH THE CLUB OR JOIN THE NRA THROUGH THE CLUB AND THE CLUB WILL RECEIVE \$6.00! JUST SEE ONE OF OUR CLUBHOUSE STAFF MEMBERS... AN EASY WAY TO EARN MONEY FOR YOUR CLUB!

## ACTION RIFLE MATCH

SATURDAY, APRIL 12

[www.hernandosportsmansclub.com](http://www.hernandosportsmansclub.com)

U.S. 19, 19 1/2 miles north of Hwy 50 (Weeki Wachee)  
For scores and info, visit our official Action Rifle Web Site:  
[www.flpracticalshooting.com](http://www.flpracticalshooting.com)

BRING OUT YOUR AR, AK, MIA, FAL, SKS, MINI-14 OR ANY OTHER MILITARY STYLE RAPID FIRE RIFLE AND WORK IT THE WAY IT WAS DESIGNED TO WORK..... MOVING AND SHOOTING

ACTION RIFLE IS THE SECOND SATURDAY EACH MONTH  
CONTACT DAVE GELBOGIS AT 352-795-5479 or [barrett822003@yahoo.com](mailto:barrett822003@yahoo.com)  
ACTION 3-GUN IS THE FOURTH SUNDAY OF EACH MONTH  
CONTACT RAY HRACH AT 301-524-7044

- MINIMUM 4 STAGES OF FIRE
- ENTRY FEE IS \$10 MEMBERS & \$20 FOR NON-MEMBERS
- SIGN IN BY 8:45 AM AND SAFETY BRIEF AT 9:00 AM
- BRING AT LEAST 200 ROUNDS
- RIFLES WILL BE MILITARY SERVICE RIFLES OR THE NEAREST AVAILABLE CIVILIAN EQUIVALENT. ONLY ONE SIGHTING SYSTEM IS ALLOWED AND CANNOT BE SWAPPED DURING THE MATCH.
- LIMITED, TACTICAL, TAC-HEAVY AND OPEN DIVISIONS
- CHAMBER FLAGS REQUIRED. MAY NEED SLING—BRING ONE JUST IN CASE
- TARGETS WILL BE LARGE STEEL PLATES AT LONGER RANGES, PAPER PLATES, BOWLING PINS AND IPSC TARGETS AT CLOSER RANGES
- FOOD, SNACKS, WATER AND SOFT DRINKS ARE AVAILABLE

## HANDGUN BOWLING PIN

\*\* SATURDAY, APRIL 19 \*\*

(CHANGE TO 3RD WEEKEND THIS MONTH ONLY)

Sign up starts at 8:45 am - Must attend Safety Meeting at 9:00 am

Match begins at 9:15 am

Entry fee is \$10.00-Members

\$15 Non-Members for three guns - one in each class

This is a timed handgun shooting event. Shoot standard bowling pins completely off a table as quickly as you can. There are classes for 22 Rimfire, Centerfire Semi-Auto and Centerfire Revolver. Each class has divisions for Stock (Any gun with iron sights & uncompensated barrel) and Open (Any gun with optic sight and/or compensated barrel).

PLEASE NOTE: BOWLING PIN PRACTICE ON FRIDAY, APRIL 18 BEFORE THE WEEKEND MATCH. JEFF DEDISCHEW, 307-772-1634



**Hernando Sportsman Club Practical Shooting**  
**AFFILIATED WITH USPSA SUNDAY, APRIL 13**


Matches held the second Sunday of the month. Registration at 8:00 am to 8:45 am. To sign up online for an upcoming USPSA match, please go to Practiscore.com Match fee is \$13.00 for members, \$20 for non-members plus USPSA fees.

Come test your pistol skills of accuracy and speed in a friendly club atmosphere. Speed, accuracy and power are the three elements that form the basis of the practical shooting sports.

The match is shot on a course of stages with obstacles. Scores include points scored per second and weighted to compensate the number of shots fired.

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## **ACTION PCC - MAY 18** **(NO MATCH IN APRIL)**

Action PCC (Pistol Caliber Carbine) matches are held the 3rd Sunday each month. 150 to 200 rounds total is typical. Four stages.

Registration is 8:00 am to 8:45 am. Safety meeting is at 9:00 am for all matches. You must be present for the safety meeting in order to shoot.

To sign up online for an upcoming action shooting sports match, please go to Practiscore.com

The entry fee is \$10 for club members and \$20 for non-members entry fee. Sign in is over at 08:45 am. For info call Bill at 813-289-7911 or [b4shay@yahoo.com](mailto:b4shay@yahoo.com)



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### NEWSLETTER MAILING

We stopped mailing the newsletter to all members due to the cost involved. However if you would still like to receive the newsletter via mail we will begin mailing to those members for \$25/year. This will run from January thru December each year. You can mail your check for \$25 to the club at P O Box 10754, Brooksville, FL 34603 or drop it off in the clubhouse. The rising cost of postage as well as printing has exceeded what our budget can handle. The newsletter will still be available in the clubhouse to pick up or on our website at [www.hernandosportsmansclub.com](http://www.hernandosportsmansclub.com)

## INTERNATIONAL DEFENSIVE PISTOL ASSOCIATION (IDPA) MATCH

SATURDAY, APRIL 19  
REGISTER PRIOR TO THE MATCH ON  
[PractiScore.com](http://PractiScore.com)

ENTRY FEE IS \$15 for HSC members, \$20 for non-members

Sign-in starts at 8:15 am on match day. Mandatory Safety Brief at 8:45, First Shots at 9:15 am

Match will be run under current IDPA and Hernando Sportsman's Club rules.

Our IDPA Defensive Pistol Matches are intended to simulate self-defense scenarios and skills which you may find necessary in a real life encounter. They are designed to test your skills and abilities in a challenging and rewarding way, whether you are a new or experienced shooter.

You will need a quality handgun (revolver or semi-auto) of at least 9mm, a belt mounted holster and ammunition carrier for 2 magazines or speed loaders, at least 3 magazines or speed loaders and 100 rounds of ammunition. Hearing and eye protection are also required. **DUE TO SAFETY CONCERNS, NO SHOULDER, BEHIND THE BACK OR SERPA HOLSTERS ARE ALLOWED.** For more information, see the Equipment Rules section at the [idpa.com](http://idpa.com) website.

Please note that we run an IDPA practice session every Thursday starting at 8:30 am

Contact the Match Director, Kurt Reichert at (856) 981-6977 or [kreich64@yahoo.com](mailto:kreich64@yahoo.com)