# Hernando Sportsman's Club, Inc. P. O. Box 10754 Brooksville, FL 34603





The Revolutionary War Veterans Association is proud to announce Project Applesed to be held at the Hernando Sportsman's Club on

**Rifle 2 Day Shooting Clinic** 

Nov 29 & 30

Please visit www.appleseedinfo.org to register and for more information and dates



**DEC 2025** 



#### PRESIDENT'S MESSAGE

#### **OCTOBER GUN & KNIFE SHOW**

Thank you to our great volunteers and workers who helped make our October show a success! We appreciate the following members for their support:

Dave Gelbogis	Sandy	Val Rickert
Diane Rickert	Bob Bacon	Saul Askin
Randie Rickert	Ken Forsythe	Irwin Rappon
Art Phillips	Wayne Sessa	Diana Rappon
Mary-Lou Morin	Rob Roeder	Jane Vargas
Amber Budzynski	Martin Budzynski	Jason Sears
Eric Hoyer	Dan Wing	

And, we can't forget the individuals who supported our gun show drawing! Thank for purchasing tickets! The winners were:

1st Prize	Mark Garlock	GSM Semi-Auto 22Ir
2nd Prize	Dan Wing	\$50 Publix Gift Card
3rd Prize	Sam Feliciano	\$25 Chili's Gift Card

#### 4-H TRAP FUNDRAISER NOV. 16

Many thanks to all the shotgun shooters who came to support our 4-H club at their Trap Fundraiser shoot. They had 20 shooters an everyone had a great time.

#### **OUR VOLUNTEERS**

These volunteers are the heart and soul of our organization. They show up for open range, shotgun, matches & practices, 22 Junior shoots, 4-H Club, gun shows, machine gun shoots, etc. Without them, we'd still be at the start line! Many many thanks to all who give of their time volunteering to support our club and events.

Come out and enjoy your sport and your club! Randie Rickert, President

CLUB E-MAIL ADDRESS: hsci@gate.net CLUB WEB PAGE: www.hernandosportsmansclub.com

#### CLUBHOUSE & MEMBERSHIP: 352-597-9931

#### **BOARD OF DIRECTORS**

PRESIDENT VICE PRESIDENT SECRETARY TREASURER SR. EXEC. OFFICER EXEC. OFFICER EXEC. OFFICER BOARD MEMBER BOARD MEMBER	RANDIE RICKERT RAY HRACH MARY LOU MORIN DIANE RICKERT DAVE GELBOGIS BOB BACON DAN WING SAUL ASKIN JIM ECHLIN	352-799-3605 301-524-7044 727-313-7649 352-799-3605 352-795-5479 352-597-7782 941-815-8164 352-255-6296 352-697-5935
5 YR TRUSTEE 4 YR TRUSTEE 3 YR TRUSTEE 2 YR TRUSTEE 1 YR TRUSTEE	WAYNE SESSA  ANDY MALUKE IRWIN RAPPON	352-476-6956 352-522-1854 352-398-9627

#### **EVENT DIRECTORS**

#### ADVERTISING RATES

Ad Size:	1/3	2/3
Regular Distribution	\$25.00	\$40.00
<b>Gun Show Edition</b>	\$32.00	\$50.00
Deadline For Ad or Info	rmation Is The	10th Each Montl

#### **CLUB HISTORY**

The Hernando Sportsman's Club, Inc. was founded in January 1980 as the Hernando County Rifle & Pistol Club, Inc. It was formed to fill a need for an organized shooting fraternity in Hernando County and the surrounding areas. The main purpose of the Club is to support and encourage the legitimate and safe usage of firearms, educate the public in safe firearms handling and encourage good sportsmanship and patriotism.

The Club began with eleven people who met at the North Campus of PHCC in January 1980. Among the Club=s first accomplishments was obtaining a place to shoot. The Club used the McDonald Mine east of Brooksville as a range for several years. In 1983, the Club obtained permission to use another old mine off Weatherly Road just northeast of Brooksville which was about four times larger than the original mine. In 1988, with 140 members and many gun shows and fundraisers behind them, the Club finally purchased the current 80+ acre parcel of land off U.S. Hwy 19.

Actual access to the property at that time was through the north side of the 80 acres. Initial zoning and permitting was finally accomplished after approximately 3 years and construction began. Through this initial period, the Club did not actually have a range to use but through many fundraisers and events, the Club managed to grow and retain it=s members.

Work began on the 200-meter range and the trap range. Legal access to the club was obtained through a lease with the State for the use of the current road into Chassahowitzka Wildlife Management area. In February 1992, the Club finally hosted it=s first open house on the Trap Range which was somewhat completed. Construction continued the 200-meter range and began on the 100-yard Open Range to provide a general-purpose range. Further construction brought the club a Skeet/Five Stand Range, an Archery Range, and a 50 Yard Range. Construction continues today as funds permit which are primarily derived from the club gun & knife shows. Phase 1 of the clubhouse is complete, and the club is moving toward Phase 2 which will house the kitchen, dining area, offices and a small store as well as a small conference room area.

The club offers shotgun, rifle and pistol shooting daily. Various events held at the range include Hi Power Rifle, Junior 22 Rifle, ARA Matches, Cowboy Action Matches, Bowling Pin Matches, Precision Pistol, IDPA, USPSA, Action Rifle Matches, 3 Gun Matches, 2 Gun Action Matches, Steel Matches, Machine Gun Shoots and Cannon Shoots. The Club also sponsors a 4-H Shooting Program, Hunters Education, Appleseed Rifle Pistol and NRA firearms classes.

Having begun with eleven members in 1980, the Club today has over 1000 family memberships. The Club is also an affiliate of the National Rifle Association, Unified Sportsman of Florida, National Skeet Shooting Assoc. Florida Sport Shooting Assoc., CMP, ARA, IDPA, SASS. Membership is open and available for a one-time \$300.00 initiation fee plus \$100.00 annual dues. It is a family membership that includes spouse and any children living at home 21 years and younger A monthly newsletter is published and is available on our website and in the clubhouse. The Club welcomes visitors to the range.

#### WELCOME NEW MEMBERS

The Hernando Sportsman's Club would like to welcome the following new members:

Steve & Deborah Pirera
James & Jacqueline Johnson
Dean & Marilyn Smith

Patrick & Kari Cremer
Chris & Christine Johnson

#### **CCW CLASS...LEARN TO SHOOT**

The next First Steps Pistol class will be held on Saturday, Dec 6, 9-2 and Saturday, Dec 20 at 9am. Classes are held in the big clubhouse. PRE-REGISTRATION IS REQUIRED. Call the clubhouse at 352-597-9931 to register and for further information or sign up online at https://firearmtraining.nra.org/student-courses/ and select the First Steps Pistol Course or Basic Pistol and then select "Find Near You". This opens the Course Listing page where you will select the First Steps Pistol Instructor Led and scroll to the bottom of the page to enter details that refine the search criteria to generate a list of available courses. After selecting the Brooksville course, you will enter your information in the registration fields. The course Instructor will contact you shortly thereafter. Completion of the class also provides required documentation to apply for a concealed carry permit.

#### **HUNTERS ED**

The 2026 class dates will be available in our December newsletter. To register, call Lakeland FWC at 863-648-3200. All classes begin at 8 a.m. in the big clubhouse.

Jan 10 & 11—Traditional
March 8—Online Archery
June 14—Online Traditional
Aug 20—Online Traditional
Oct 11—Online Traditional

#### LAW ENFORCEMENT

The following schedules are set aside for law enforcement training:

Largo PD 200 Meter December 12 & 26

#### 4-H 22 RIFLE & SHOTGUN

4-H is scheduled for Sunday, Dec 7 and Dec 21 at 1pm on the 50 yd range. For information about the 4-H program or registering for 4-H, contact leader Brian Hatten at 813-217-1813 or email hscfourh@gmail.com.

# COWBOY ACTION MATCH NEXT MATCH - DEC 7 REGISTRATION 8 AM - MATCH STARTS 9 AM S.A.S.S. AFFILIATED MATCH FEE \$10.00-MEMBERS \$20-NON-MEMBERS FOOD & WATER AVAILABLE

WE ARE LOOKING FOR HELP WITH OUR MATCH SET UP PRIOR TO THE SUNDAY MATCH. CONTACT CHARLIE CHAPMAN (SHOULDA DUN GUN) AT 517-622-4372 IF YOU CAN LEND A HAND.



#### 22 JUNIOR MARKSMAN DEC 6

This program will consist of shooting the NRA American Rifleman Qualification course. Shooters will work toward rankings from marksman to expert. Any .22 rifle may be used with approximately 80 rounds of ammo. Eye and ear protection will be mandatory. A mat to shoot on is optional but recommended. Adult coaches (parent or guardian) are mandatory for each shooter. The program is open to ages 10- 18 years. Match runs from 9:00 a.m. to 11:30 a.m., fee is \$5.00 per shooter.

Our children are the future of shooting sports, so come and share your experience with them. A limited number of club rifles are available for use on a first come, first serve basis. Please contact Jerry Miller after 5 p.m. at 352-400-4258 if you need to use a club rifle or have any questions.

#### ATTENTION SHOTGUN SHOOTERS

SUMMER HOURS BEGIN MAY 1ST

THURSDAY-SUNDAY 9AM—NOON

THURSDAY NIGHT TRAP REMAINS 5-9 PM



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#### **INCREASE IN SHOTGUN FEES**

AS OF AUGUST 1<sup>st</sup> ALL SHOTGUN FEES WILL INCREASE BY \$1.00 AS OUR COSTS CONTINUE TO INCREASE. THE FOLLOWING WILL BE NEW PRICES:

MEMBERTRAP/SKEET<br/>FIVE STAND\$9.00/RNDNON-MEMBERTRAP/SKEET<br/>FIVE STAND\$12.00/25 RNDRANGE OFFICERS\$8.00/RND

17.

#### 22 RIFLE & PISTOL MATCH - SAT. DEC 27

Hernando 22 Rifle & Pistol Match—4 stages will be shot with pistol first then long gun for a total of 30 runs. Rimfire Division—pick either iron sights or optics for your class. PCC will be allowed for this match in the Freestyle Division only. Ammo minimum 250+ is suggested. \$10 for members and \$20 for non-members. Match check in is open at 8:00 am and closes at 8:45 am sharp. Safety briefing at 9:00 am which is mandatory for match participation. Contact Hugh Sharison at 352-340-4431 with questions.

#### 200 METER OPEN DAY SATURDAY, DECEMBER 20

THE 200 METER RANGE WILL BE OPEN FOR GENERAL SHOOTING ON THE THIRD SATURDAY OF EACH MONTH FROM 9AM - 3PM. COST FOR MEMBERS IS \$4 AND NON-MEMBERS IS \$25.





JIM AKERS—SAT. MATCH DIRECTOR 352-586-6600 SUSAN PARIS - FRI, MATCH DIRECTOR 845-642-5749

Steel matches are held on the 1st Saturday of the month and 3rd Friday of the month. As of Jan 2018, the Hernando Sportsman's Club is now an official affiliated Steel Challenge Club! Our club # is SCSA247.

Our monthly matches consist of a minimum of 4 classifier stages. This allows a shooter to become classified by shooting just one of our regular monthly matches.

Steel Challenge consists of 8 nationally recognized stages. Each stage has a 5-target array of steel plates that are engaged by each shooter, for five consecutive timed runs. The best 4 out of 5 timed runs of each stage are totaled for the shooter's score. The lowest overall time in each class wins.

Competition schedule:

Registration begins at 8:15 am; Safety Briefing at 9:00 am

Shooters must attend the Safety Briefing to be eligible to shoot.

Match entry fee is \$11 for club members, and \$20 for nonmembers.

Pre-registration is highly recommended at Practiscore <a href="https://practiscore.com/search/matches?query=hernando">https://practiscore.com/search/matches?query=hernando</a> link.

Match classes include Centerfire handguns, Rimfire handguns and rifles and PCC (pistol caliber carbines).

Shooting the match: Rimfire Handguns and Rifles and Pistol Caliber Carbines begin from the low ready position. Centerfire handguns will be drawn from an approved outside the belt holster.

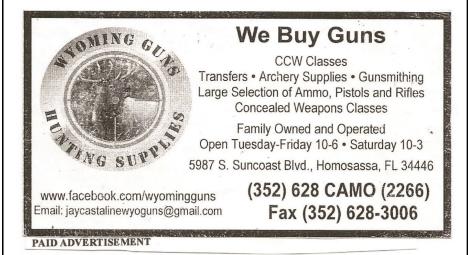
Bring at least 200 rounds of ammo for the match.

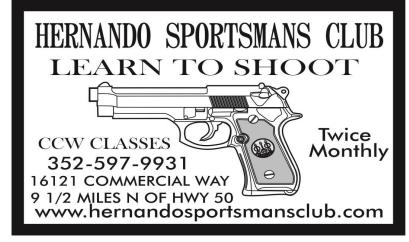


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#### MODIFIED F CLASS SUNDAY, DEC 7

This match is shot from prone or bench using three MR31 targets at 200 yards. Up to 5 sighter shots and 20 shots for score in 25 minutes. Center fire rifle with bore no larger than .35 caliber is allowed. This is not an NRA sanctioned match. Match fees \$10 for members and \$15 for non-members. Contact Rich Budzynski at 716-713-2795 for more information.









#### PRECISION PISTOL

The club is currently canvasing for a qualified Range Officer to assume the duties of Match Director for our monthly Precision Pistol competition. During this interim period, the club will host a 900 point 90 round non-NRA sanctioned Precision Pistol competition. The entire event will be fired at 25 yards utilizing the B-16 and B-8 targets. A twenty-two (.22) caliber handgun is recommended, but any pistol approved by the RO in charge will be allowed.

The match will be held on the fourth Sunday of the month. This event will afford shooters an introduction to our sport and encourage more former participants to return. A \$10 range fee will be collected for members and \$20.00 for non-members. For additional information contact Gary at 315-633-2865.

#### RANGE OFFICERS

We are looking for volunteer RO's for our Open Range. Requirements for the position are to be a club member for a minimum of one year, be a certified NRA RO or willing to take our NRA range officer class, and available to be trained on the range plus work a flexible schedule occasionally. Please call Dave Gelbogis at 352-795-5479 for more details and an interview.

#### **INEXPERIENCED SHOOTERS NOTICE**

ADVANCED NOTICE TO THE CLUB IS REQUIRED TO ENSURE THAT WE CAN PROVIDE A SAFE AND PLEASANT SHOOTING EXPERIENCE FOR ALL INVOLVED FOR GROUPS OF FOUR OR MORE. NEW OR INEXPERIENCED SHOOTERS. PLEASE CONTACT JIM O'BRIEN at 239-849-5515 or email ncpdret@aol.com

RENEW YOUR NRA DUES THROUGH THE CLUB OR JOIN THE NRA THROUGH THE CLUB AND THE CLUB WILL RECEIVE \$6.00! JUST SEE ONE OF OUR CLUBHOUSE STAFF MEMBERS...
AN EASY WAY TO EARN MONEY FOR YOUR CLUB!

#### **ACTION RIFLE MATCH**

#### SATURDAY, DECEMBER 13

www.hernandosportsmansclub.com U.S. 19, 19 1/2 miles north of Hwy 50 (Weeki Wachee) For scores and info, visit our official Action Rifle Web Site:

BRING OUT YOUR AR, AK, MIA, FAL,SKS, MINI-14 OR ANY OTHER MILITARY STYLE RAPID FIRE RIFLE AND WORK IT THE WAY IT WAS DESIGNED TO WORK..... MOVING AND SHOOTING

ACTION RIFLE IS THE SECOND SATURDAY EACH MONTH CONTACT DAVE GELBOGIS AT 352-795-5479 or barrettm822003@yahoo.com ACTION 3-GUN IS THE FOURTH SUNDAY OF EACH MONTH CONTACT RAY HRACH AT 301-524-7044

- MINIMUM 4 STAGES OF FIRE
- ENTRY FEE IS \$10 MEMBERS & \$20 FOR NON-MEMBERS
- SIGN IN BY 8:45 AM AND SAFETY BRIEF AT 9:00 AM
- BRING AT LEAST 200 ROUNDS
- RIFLES WILL BE MILITARY SERVICE RIFLES OR THE NEAREST AVAILABLE CIVILIAN EQUIVALENT. ONLY ONE SIGHTING SYSTEM IS ALLOWED AND CANNOT BE SWAPPED DURING THE MATCH.
- LIMITED, TACTICAL, TAC-HEAVY AND OPEN DIVISIONS
- CHAMBER FLAGS REQUIRED. MAY NEED SLING—BRING ONE JUST IN CASE
- TARGETS WILL BE LARGE STEEL PLATES AT LONGER RANGES, PA-PER PLATES, BOWLING PINS AND IPSC TARGETS AT CLOSER RANG-ES
- FOOD, SNACKS, WATER AND SOFT DRINKS ARE AVAILABLE

#### **HANDGUN BOWLING PIN**

\*\* SATURDAY, DECEMBER 13\*\*

(CHANGE TO 3RD WEEKEND THIS MONTH)

Sign up starts at 8:45 am - Must attend Safety Meeting at 9:00 am
Match begins at 9:15 am
Entry fee is \$10.00-Members
\$20 Non-Members for three guns - one in each class

This is a timed handgun shooting event. Shoot standard bowling pins completely off a table as quickly as you can. There are classes for 22 Rimfire, Centerfire Semi-Auto and Centerfire Revolver. Each class has divisions for Stock (Any gun with iron sights & uncompensated barrel) and Open (Any gun with optic sight and/or compensated barrel).

PLEASE NOTE: BOWLING PIN PRACTICE WILL BE ON FRIDAY, DEC 12 BEFORE THE WEEKEND MATCH THIS MONTH. KURT REICHERT 856-981-6977

#### ARA 22LR Monthly Matches – Dec 5th!

Match Directors: Terry Liffick and Logan Liffick

Email: ARAHernandoSC@gmail.com

#### **MONTHLY MATCHES!**

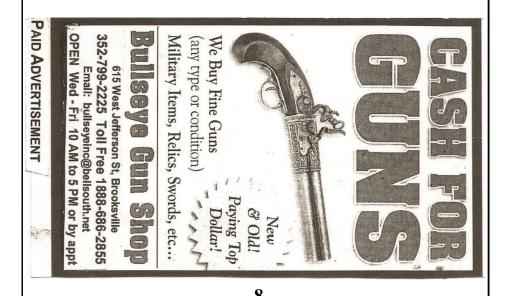
Matches are on the 1<sup>st</sup> Friday of each Month starting at 8am. Competitors will register and compete in either Unlimited Class or Factory Class (or even both!). We have 14 benches, and our matches will consist of 4 targets. Registration will be through an email sent one week prior to the scheduled match. You MUST reply to the specific monthly registration email to be included on the competitor/match list. All matches are open to the public and there will be shooters from outside our area and other clubs joining the competition.

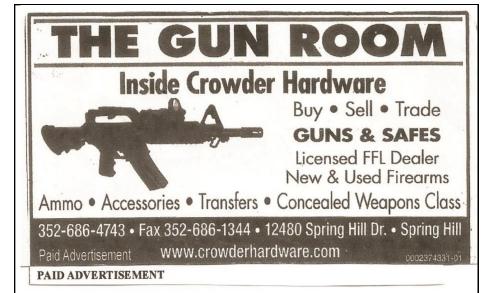
Cost: is \$15 for HSC members, \$25 for non-members. (Juniors 7-17 are FREE)

You MUST sign up as an ARA member (this is FREE) to compete. All score reporting for national, state, and club rankings will be with your ARA number.

FACTORY CLASS shooters need to review and understand the RULES and restrictions found on the ARA website (AmericanRimfire.com). All match information will be posted on our "Club" page.

Go to ARA main webpage, select "Clubs" tab, scroll down to "Florida" and then select "Hernando Sportsman's Club".





## 2025 200-Yard CMP GSM High-Power Rifle Match DECEMBER 27, 2025

The Match is open to all. Current CMP rules will govern. Entry Fee is \$15 for members and \$20 for non-members, \$10 for juniors. All matches to be fired at 200 yards at 2-stage targets with outriggers for sighters. All fired on the SR-1 target.

#### **Course of Fire:**

- Match 1: 200 yards prone, 5 sighting shots and 10 shots for record in a time limit of 10 minutes.
- Match 2: 200 yards prone, 10 shots with a magazine change in a time limit of 70 seconds.
- Match 3: 200 yards standing, 10 shots for record in a time limit of 10 minutes.
- Match 4: Aggregate of matches 1, 2, & 3.

Authorized Rifles: (Numbers refer to CMP Games Rulebook)

- 4.2.1 General As-Issued Military Rifle Requirements
- 4.2.2 As-Issued M1 Garand
- 4.2.3 As-Issued M1903 Springfield
- 4.2.4 Other As-Issued U.S. Military Rifles
- 4.2.5 As-Issued Foreign Military Rifles
- 5.2.2 General Rules for Modern Military Rifles (AR-15, AK-47, SKS, FN-FAL, etc.)

Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for Match Program or any questions.

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#### **ACTION PCC - DECEMBER 21**

Action PCC (Pistol Caliber Carbine) matches are held the 3rd Sunday each month. 150 to 200 rounds total is typical. Four stages.

Registration is 8:00 am to 8:45 am. Safety meeting is at 9:00 am for all matches. You <u>must</u> be present for the safety meeting in order to shoot. To sign up online for an upcoming action shooting sports match, please go to Practiscore.com

The entry fee is \$10 for club members and \$20 for non-members. Sign in is over at 08:45 am. For info call Bill at 813-289-7911 or b4shay@yahoo.com

### INTERNATIONAL DEFENSIVE PISTOL ASSOCIATIOM (IDPA) MATCH

#### SATURDAY, DECEMBER 20 REGISTER PRIOR TO THE MATCH ON PractiScore.com

ENTRY FEE IS \$15 for HSC members, \$20 for nonmembers. Sign-in starts at 8:15 am on match day. Mandatory Safety Brief at 8:45, First Shots at 9:15 am. Match will be run under current IDPA and Hernando Sportsman's Club rules.

Our IDPA Defensive Pistol Matches are intended to simulate self-defense scenarios and skills which you may find necessary in a real life encounter. They are designed to test your skills and abilities in a challenging and rewarding way, whether you are a new or experienced shooter.

You will need a quality handgun (revolver or semi-auto) of at least 9mm, a belt mounted holster and ammunition carrier for 2 magazines or speed loaders, at least 3 magazines or speed loaders and 100 rounds of ammunition. Hearing and eye protection are also required. DUE TO SAFETY CONCERNS, NO SHOULDER, BEHIND THE BACK OR SERPA HOLSTERS ARE ALLOWED. For more information, see the Equipment Rules section at the idpa.com website.

Please note that we run an IDPA practice session every Thursday starting at 8:30 am. For any questions, contact the Match Director, Kurt Reichert at (856) 981-6977 or kreich64@yahoo.com

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\$6.00! JUST SEE ONE OF
OUR CLUBHOUSE STAFF MEMBERS...
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