

**Hernando Sportsman's Club, Inc.**  
**P. O. Box 10754**  
**Brooksville, FL 34603**



The Revolutionary War Veterans Association is proud to announce Project Appleseed held at the Hernando Sportsman's Club.

Please visit [www.appleseedinfo.org](http://www.appleseedinfo.org) to register and for more information and dates



# MARCH 2024

## Hernando Sportsman's Club **GUN & KNIFE SHOW**



**APRIL 6 & 7**

Sat. 9AM-4PM Sun 9AM-3PM  
9 1/2 MILES N OF HWY. 50  
16121 COMMERCIAL WAY BROOKSVILLE  
AT THE CLUB 352-597-9931

## PRESIDENT'S MESSAGE

### JANUARY GUN SHOW

We had an absolutely great gun show and would like to thank the following volunteers and employees for their dedication and help during the weekend.

Bob Bacon	Diane Rickert	Saul Askin
Jane Vargas	Val Rickert	Joe Payne
Irwin Rappon	Diana Rappon	Wayne Sessa
Tracey Parrish	Harry Wood	Dan Wing
Art Phillips	Lee Gephart	Jim Echlin
Frank Zimmer	Randie Rickert	John Young
Andy Maluke		

Winners of our gun show drawing were:

1st Prize	Archie Bowen	American Tactical FXH-45 1911 Pistol
2nd Prize	Dwight Bray	\$50 Publix Gift Card
3rd Prize	Paul Omiecinski	\$25 Chili's Gift Card

We would like to thank everyone who purchased tickets for the drawing. We appreciate the support for our club.

Next gun show is April 6 & 7. Hope to see you all again!

Hope to see you at the range. Come out and enjoy your club.

Randie Rickert, President

CLUB E-MAIL ADDRESS: [hsci@gate.net](mailto:hsci@gate.net)

CLUB WEB PAGE: [www.hernandosportsmansclub.com](http://www.hernandosportsmansclub.com)

**RENEW YOUR NRA DUES THROUGH THE CLUB OR  
JOIN THE NRA THROUGH THE CLUB AND THE CLUB  
WILL RECEIVE \$6.00! JUST SEE ONE OF OUR  
CLUBHOUSE STAFF....AN EASY WAY TO EARN  
SOME MONEY FOR YOUR CLUB!**

## CLUBHOUSE & MEMBERSHIP: 352-597-9931

### BOARD OF DIRECTORS

PRESIDENT	RANDIE RICKERT	352-799-3605
VICE PRESIDENT	RAY HRACH	301-524-7044
SECRETARY	MARY LOU MORIN	727-313-7649
TREASURER	DIANE RICKERT	352-799-3605
SR. EXEC. OFFICER	DAVE GELBOGIS	352-795-5479
EXEC. OFFICER	BOB BACON	352-597-7782
EXEC. OFFICER	DAN WING	941-815-8164
BOARD MEMBER	SAUL ASKIN	352-255-6296
BOARD MEMBER	JIM ECHLIN	352-697-5935
5 YR TRUSTEE	RICK MORIN	352-346-2822
4 YR TRUSTEE		
3 YR TRUSTEE	ANDY MALUKE	352-522-1854
2 YR TRUSTEE	JOE PAYNE	727-919-0576
1 YR TRUSTEE	WAYNE SESSA	352-476-6956

### EVENT DIRECTORS

BB PISTOL & 22 RIFLE SILH	NEIL WALLASK	352-344-8836
ACTION RIFLE	DAVE GELBOGIS	352-795-5479
3 GUN	RICHARD LANDER	727-686-3966
ACTION PCC	BILL FORSHAY	813-289-7911
SPECIAL MATCH	RUSS CHAPMAN	352-279-4927
IDPA	TOM SKUSE	352-600-9025
COWBOY MATCH	CHARLIE CHAPMAN	517-622-4372
BOWLING PIN	NEIL WALLASK	352-344-8836
PRECISION PISTOL	JOHN LONG	813-469-3500
NRA & CMP HI POWER	ROY BURMEISTER	248-672-2113
MODIFIED F CLASS	RICH BUDZYNSKI	716-713-2795
JR. 22 PROGRAM	JERRY MILLER	352-613-1061
STEEL MATCH	BOB FARR	352-238-6952
22 RIFLE & PISTOL MATCH	JOHN HILL	585-410-4183
USPSA	DAVE GELBOGIS	352-795-5479
4-H	JIM PRACK	727-900-6501
APPLESEED RIFLE	KEN GERACE	813-435-0326
	HENRY SUTTER	813-382-3993
TRAINING DIRECTOR	HANK COUTINHO	352-586-7024
SHOTGUN	JOHN BASS	352-799-8018
OPEN RANGE	HANK COUTINHO	352-586-7024

### ADVERTISING RATES

Ad Size:	1/3	2/3
Regular Distribution	\$25.00	\$40.00
Gun Show Edition	\$32.00	\$50.00

Deadline For Ad or Information Is The 10th Each Month

## CLUB HISTORY

The Hernando Sportsman's Club, Inc. was founded in January 1980 as the Hernando County Rifle & Pistol Club, Inc. It was formed to fill a need for an organized shooting fraternity in Hernando County and the surrounding areas. The main purpose of the Club is to support and encourage the legitimate and safe usage of firearms, educate the public in safe firearms handling and encourage good sportsmanship and patriotism.

The Club began with eleven people who met at the North Campus of PHCC in January 1980. Among the Club's first accomplishments was obtaining a place to shoot. The Club used the McDonald Mine east of Brooksville as a range for several years. In 1983, the Club obtained permission to use another old mine off Weatherly Road just northeast of Brooksville which was about four times larger than the original mine. In 1988, with 140 members and many gun shows and fundraisers behind them, the Club finally purchased the current 80+ acre parcel of land off U.S. Hwy 19.

Actual access to the property at that time was through the north side of the 80 acres. Initial zoning and permitting was finally accomplished after approximately 3 years and construction began. Through this initial period, the Club did not actually have a range to use but through many fundraisers and events, the Club managed to grow and retain its members.

Work began on the 200-meter range and the trap range. Legal access to the club was obtained through a lease with the State for the use of the current road into Chassahowitzka Wildlife Management area. In February 1992, the Club finally hosted its first open house on the Trap Range which was somewhat completed. Construction continued on the 200-meter range and began on the 100-yard Open Range to provide a general-purpose range. Further construction brought the club a Skeet/Five Stand Range, an Archery Range and a 50 Yard Range. Construction continues today as funds permit which are primarily derived from the club gun & knife shows. Phase 1 of the clubhouse is complete and the club is moving toward Phase 2 which will house the kitchen, dining area, offices and a small store as well as a small conference room area.

The club offers shotgun, rifle, pistol and archery daily. Various events held at the range include Hi Power Rifle, Junior 22 Rifle, Big Bore Pistol Silhouette, Cowboy Action Matches & Cowboy Fast Draw, Bowling Pin Matches, Precision Pistol, IDPA, USPSA, Action Rifle Matches, 3 Gun Matches, 2 Gun Action Matches, Steel Matches, Machine Gun Shoots and Cannon Shoots. The Club also sponsors a 4-H Shooting Program, Hunters Education, Appleseed Rifle and NRA firearms classes.

Having begun with eleven members in 1980, the Club today has over 1100 family memberships. The Club is also an affiliate of the National Rifle Association, Unified Sportsman of Florida, National Skeet Shooting Assoc. Florida Sport Shooting Assoc., CMP, USPSA, IDPA, SASS. Membership is open and available for a one-time \$300.00 initiation fee plus \$100.00 annual dues. It is a family membership that includes spouse and any children living at home up to the age of 21 years. A monthly newsletter is published and mailed to all members. The Club welcomes visitors to the range and to the quarterly club meetings held the first Tuesday in January, April & October in the Clubhouse with July being the annual club dinner meeting for members only.

## WELCOME NEW MEMBERS

The Hernando Sportsman's Club would like to welcome the following new members:

Brion Stewart

Carla Fisher

Louis Hooffstetter

Thomas Barden

Robert & Yvelisa Rey

Robert Watson, Jr.

Christopher Stewart

James Gamble

Douglas & Dollie Rowe

Scott & Karen Krusta

Dan & Shannon Stipancic

## CCW CLASS...LEARN TO SHOOT

The NRA Basic Pistol Class will be held Saturday, March 2, 9-5 and the NRA First Steps Pistol class will be held on Saturday, March 16, 9-2. Classes are held in the big clubhouse. **PRE-REGISTRATION IS REQUIRED.** Call the clubhouse at 352-597-9931 to register and for further information or sign up online at <https://firearmtraining.nra.org/student-courses/> and select the Basic Pistol or First Steps Pistol Course and then select "Find Near You". This opens the Course Listing page where you will select the Basic Pistol or First Steps Pistol Instructor Led and scroll to the bottom of the page to enter details that refine the search criteria to generate a list of available courses. After selecting the Brooksville course, you will enter your information in the registration fields. The course instructor will contact you shortly thereafter. Completion of the class also provides required documentation to apply for a concealed carry permit.

## HUNTERS ED

The 2024 class dates are listed below. To register, call Lakeland FWC at 863-648-3200. All classes begin at 8 a.m. in the big clubhouse.

March 9 & 10—HE Trad

June 8 & 9—HE Traditional

August 17 & 18—HE Trad

October 12 & 13 HE Traditional

April 14—HE Online

July 27—Archery Online

Sept 8—HE Online

## LAW ENFORCEMENT

The following schedules are set aside for law enforcement training:

Largo PD

200 Meter

March 8 & 22

## 4-H 22 RIFLE & SHOTGUN

The 4-H meeting will be on Sunday, March 3 & 17 on the 50 yd range at 1:00 pm. For information about the 4-H program or registering for 4-H, contact leader Jim Prack at 727-900-6501.

**COWBOY ACTION MATCH  
NEXT MATCH—MARCH 3  
REGISTRATION 8 AM - MATCH STARTS 9 AM  
S.A.S.S. AFFILIATED  
MATCH FEE \$10.00-MEMBERS \$15-NON-MEMBERS  
FOOD & WATER AVAILABLE**

WE ARE LOOKING FOR HELP  
WITH OUR MATCH SET UP PRIOR  
TO THE SUNDAY MATCH. CONTACT  
CHARLIE CHAPMAN (SHOULDA DUN GUN)  
AT 517-622-4372 IF YOU CAN LEND A HAND.



**22 JUNIOR MARKSMAN MARCH 2**

This program will consist of shooting the NRA American Rifleman Qualification course. Shooters will work toward rankings from marksman to expert. Any .22 rifle may be used with approximately 80 rounds of ammo. Eye and ear protection will be mandatory. A mat to shoot on is optional but recommended. Adult coaches (parent or guardian) are mandatory for each shooter. The program is open to ages 10- 18 years. Match runs from 9:00 a.m. to 11:30 a.m., fee is \$5.00 per shooter.

Our children are the future of shooting sports, so come and share your experience with them. A limited number of club rifles are available for use on a first come, first serve basis. Please contact Jerry Miller after 5 p.m. at 352-400-4258 if you need to use a club rifle or have any questions. February 3 Scores were:

	MATCH 1	MATCH 2	AWARD
Thomas Mullett	191 Prone	147 Prone	
Sarah McLaughlin	307 Prone	300 Prone	
Samuel C.	104 Prone	174 Prone	
Brugien Dill	179 Prone	247 Prone	Pro-Marksman
Tobias Egli	178 3 Pos	190 3 Pos	
E. Quintana	271 Prone	265 Prone	
Apollos Schneider	160 Prone	_____	

RENEW YOUR NRA DUES THROUGH THE CLUB OR JOIN THE NRA THROUGH THE CLUB AND THE CLUB WILL RECEIVE \$6.00! JUST SEE ONE OF OUR CLUBHOUSE STAFF. AN EASY WAY TO EARN SOME MONEY FOR YOUR CLUB!!

4.

**2024 TRIATHLON COMPETITION**

**TRAP SHOOT – December 29, 2023 Results**

First Place was a tie between Andy Ingoglia and Ralph Swanson with a score of 36. A shoot-off was used to determine the official first Place.

First Place Winner - Andy Ingoglia - 36  
Second Place - Richard Heavner - 32  
Third Place - Harry Skullman – 31

**SKEET SHOOT - January 19, 2024 Results**

1st Place: Andy Ingoglia 48  
2nd Place: Jim Heavner 42  
3rd Place: Tie between John Kopacek 40  
John Chase 40

**5 STAND SHOOT - February 16, 2024 Results**

First place was a tie between John Cgase and Dennis Michalek with a score of 42. A shoot-off was used to determine first place.

1st Place: John Chase 42  
2nd Place: Andy Ingoglia 40  
3rd Place: Mike Reed 36

Our thanks to Jane & Tracey for a great ham dinner as well as John Bass for all his help during the shoot!



**TRIATHLON**

March 15, 2024,

Contact John Chase

Shoot starts at 9:00AM

Sign up by March 8, 2024

352-585-5082

- 1 Round of Skeet = 1 skeet ticket (25 shots)
- 1 Round of Trap = 1 trap ticket (25 shots)
- 2 Rounds of 5 Stand = 2 5 stand tickets (60 shots)

Lunch to follow at Club House - \$16.00



## 22 RIFLE & PISTOL MATCH - SAT., MARCH 23

Hernando 22 Rifle & Pistol Match—4 stages will be shot with pistol first then long gun for a total of 30 runs. Rimfire Division—pick either iron sights or optics for your class. PCC will be allowed for this match in the Freestyle Division only. Ammo minimum 250+ is suggested. \$10 for members and \$15 for non-members. Match check in is open at 8:00 am and closes at 8:45 am sharp. Safety briefing at 9:00 am which is mandatory for match participation. Contact John Hill at 585-410-4183 with questions.

## 200 METER OPEN DAY SATURDAY, MARCH 16

THE 200 METER RANGE WILL BE OPEN FOR GENERAL SHOOTING ON SATURDAY, JULY 15 FROM 9AM—3PM. COST FOR MEMBERS IS \$4 AND NON-MEMBERS IS \$18.00.

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## HERNANDO STEEL MATCH SATURDAY, March 2 & FRIDAY, March 15

Bob Farr, Match Director 352-238-6952

Hernando Sportsman's Club is now an official affiliated Steel Challenge Club! Our club # is SCSA247. Our monthly matches consist of a minimum of 4 classifier stages. This allows a shooter to become classified by shooting just one of our regular monthly matches.

Steel Challenge consists of 8 nationally recognized stages. Each stage has a 5-target array of steel plates that are engaged by each shooter for five consecutive timed runs. The best 4 out of 5 Times runs of each stage are totaled for the shooter's score. The lowest overall time in each class wins.

Competition schedule: Match day registration begins at 8:15 am. Safety Briefing at 9:00. Shooters must attend the Safety Briefing to be eligible to shoot. Entry fee is \$11 for club members and \$16 for nonmembers for one gun only. Pre-signup is highly recommended and can be done [www.matchsignup.org](http://www.matchsignup.org).

Classes include Centerfire handguns, Rimfire handguns & Rifles and PPC (pistol caliber carbines).

Shooting the match: Rimfire handguns & rifles and Pistol Caliber Carbines begin from the low ready position. Centerfire handguns will be drawn from an approved outside the belt holster. Bring at least 200 rounds of ammo for the match.

Club facilities feature food and refreshments, restrooms and a small pro shop with reloading supplies.

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## MODIFIED F CLASS SUNDAY, MARCH 3

This match is shot from prone or bench using three MR31 targets at 200 yards. Up to 5 sighter shots and 20 shots for score in 25 minutes. Center fire rifle with bore no larger than .35 caliber is allowed. This is not an NRA sanctioned match. Match fees \$10 for members and \$15 for non-members. Contact Rich Budzynski at 716-713-2795 for more information.



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## 2024 200-Yard NRA High-power Rifle Match March 23, May 25, October 26, December 28

The Match is open to all. Current NRA rules will govern. Entry Fee is \$20 for members and \$25 for non-members, \$15 for juniors. All matches to be fired at 200 yards at 2-stage targets with outriggers for sighters.

### Course of Fire:

- Match 1: 200 yards standing, 2 sighting shots in a time limit of 2 minutes and 20 shots for record in 20 minutes. SR-1 Target.
- Match 2: 200 yards sitting, 2 sighting shots in a time limit of 2 minutes and 20 shots with a magazine change in 60 seconds (2 strings of 10 shots each). SR-1 Target
- Match 3: 200 yards prone, 2 sighting shots in a time limit of 2 minutes and 20 shots with a magazine change in 70 seconds (2 strings of 10 shots each). SR-21 Target (300 yard reduced to 200)
- Match 4: 200 yards prone, 2 sighting shots in a time limit of 2 minutes and 20 shots for record in 20 minutes. MR-31 Target (600 yard reduced to 200)
- Match 5: Aggregate of matches 1, 2, 3 & 4.

Any service rifle or commercial equivalent or match rifle with iron sights or approved optics and a minimum of 5-round capacity. Rapid reloading capability is needed.

Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for a Match Program or any questions.

## 2024 100-Yard CMP M1 CARBINE MATCH MARCH 30

The Match is open to all. Current CMP rules will govern. Entry Fee is \$20 for members and \$25 for non-members, \$10 for juniors. All matches to be fired at 100 yards at 2-stage targets with outriggers for sighters. All fired on the SR-1 target (non-reduced).

### Course of Fire: 10 sighters in at time limit of 10 minutes.

- Match 1: 100 yards prone, 10 shots for record in a time limit of 5 minutes.
- Match 2: 100 yards prone from standing, 10 shots with a magazine change in a time limit of 60 seconds. Hasty sling only.
- Match 3: 100 yards sitting or kneeling from standing, 10 shots with a magazine change in a time limit of 60 seconds. Hasty sling only.
- Match 4: 100 yards standing, 10 shots in time limit of 10 minutes. No sling may be used.
- Match 5: Aggregate of matches 1, 2, 3, & 4.

### Authorized Rifles:

Any M1 Carbine that complies with Rule 5.2.1;

Director's Match: M4 Carbines (including commercial equivalents) with barrels no longer than 16 inches (not including muzzle device).

Registration is at 9:00 AM. Shooter's meeting at 9:15 AM and firing begins at 9:30 AM. Contact Match Director Roy Burmeister at (248) 672-2113 for any questions.

**BIG BORE PISTOL & .22 LR RIFLE SILHOUETTE  
SUNDAY, MARCH 17, 9AM**

**MATCH FEE - \$10.00 MEMBERS- \$15 NON-MEMBERS**

*Some folks need to see more than holes in paper to get a sense of accomplishment that comes with a well-placed shot. That's where the sport of silhouette shooting comes in. Shooting at targets that fall and return a sound from the hit may be just the ticket! Targets are steel silhouettes of chickens, pigs, turkeys and rams set out at various distances. Along with big bore handgun, we have a separate class for .22 rim fire rifles and a class for "cowboy" rifles. Guns allowed are:*

*Any .22LR rifle or pistol*

*Any center fire caliber pistol*

*Pistol caliber rifles*

*Any center fire rifle shooting cast lead bullets*

*First time shooters must attend the 9:15 a.m. safety briefing to compete. Neil Wallask, Match Director 352-344-8836*

**PRECISION PISTOL**

The club is currently canvassing for a qualified Range Officer to assume the duties of Match Director for our monthly Precision Pistol competition. During this interim period, the club will host a 900 point 90 round non-NRA sanctioned Precision Pistol competition. The entire event will be fired at 25 yards utilizing the B-16 and B-8 targets. A twenty-two (.22) caliber handgun is recommended, but any pistol approved by the RO in charge will be allowed.

The match will be held on the fourth Sunday of the month. This event will afford shooters an introduction to our sport and encourage more former participants to return. A \$10 range fee will be collected for members and \$15.00 for non-members. For additional information contact Gary at 315-633-2865 or John at 813-469-3500.

**ACTION RIFLE MATCH  
SATURDAY, MARCH 9**

[www.hernandosportsmansclub.com](http://www.hernandosportsmansclub.com)

U.S. 19, 19 1/2 miles north of Hwy 50 (Weeki Wachee)

For scores and info, visit our official Action Rifle Web Site:

[www.flpracticalshooting.com](http://www.flpracticalshooting.com)

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**ACTION RIFLE IS THE SECOND SATURDAY EACH MONTH  
3 GUN IS THE FOURTH SUNDAY OF EACH MONTH**

- MINIMUM 4 STAGES OF FIRE
- ENTRY FEE IS \$10 MEMBERS & \$20 FOR NON-MEMBERS
- SIGN IN BY 8:45 AM AND SAFETY BRIEF AT 9:00 AM
- BRING AT LEAST 200 ROUNDS
- RIFLES WILL BE MILITARY SERVICE RIFLES OR THE NEAREST AVAILABLE CIVILIAN EQUIVALENT. ONLY ONE SIGHTING SYSTEM IS ALLOWED AND CANNOT BE SWAPPED DURING THE MATCH.
- LIMITED, TACTICAL, TAC-HEAVY AND OPEN DIVISIONS
- CHAMBER FLAGS REQUIRED. MAY NEED SLING—BRING ONE JUST IN CASE
- TARGETS WILL BE LARGE STEEL PLATES AT LONGER RANGES, PAPER PLATES, BOWLING PINS AND IPSC TARGETS AT CLOSER RANGES
- FOOD, SNACKS, WATER AND SOFT DRINKS ARE AVAILABLE

CALL RAY AT 301-524-7044 FOR ADDITIONAL INFORMATION

**HANDGUN BOWLING PIN  
\*\* SATURDAY, MARCH 9\*\***

Sign up starts at 8:45 am - Must attend Safety Meeting at 9:00 am

Match begins at 9:15 am

Entry fee is \$10.00-Members

\$15 Non-Members for three guns - one in each class

This is a timed handgun shooting event. Shoot standard bowling pins completely off a table as quickly as you can. There are classes for 22 Rimfire, Centerfire Semi-Auto and Centerfire Revolver. Each class has divisions for Stock (Any gun with iron sights & uncompensated barrel) and Open (Any gun with optic sight and/or compensated barrel).

PLEASE NOTE: WE WILL HAVE BOWLING PIN PRACTICE THE FRIDAY BEFORE THE WEEKEND MATCH. PRACTICE IS FRIDAY, MARCH 8 9-12.  
Neil Wallask, Match Director 352-344-8836




## Hernando Sportsman Club Practical Shooting

AFFILIATED WITH USPSA SUNDAY, MARCH 10

Come test your pistol skills of accuracy and speed in a friendly club atmosphere. Matches held the second Sunday of the month. Registration at 8:30 am. Match fee is \$10.00 for members, \$15 for non-members plus USPSA fees. Contact Dave Gelbogis at 352-795-5479 for info.

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## NEWSLETTER MAILING

We stopped mailing the newsletter to all members due to the cost involved. However if you would still like to receive the newsletter via mail we will begin mailing to those members for \$25/year. This will run from January thru December each year. You can mail your check for \$25 to the club at P O Box 10754, Brooksville, FL 34603 or drop it off in the clubhouse. The rising cost of postage as well as printing has exceeded what our budget can handle. The newsletter will still be available in the clubhouse to pick up or on our website at [www.hernandosportsmansclub.com](http://www.hernandosportsmansclub.com)

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## ACTION PCC - MARCH 17

Action PCC (Pistol Caliber Carbine) matches are held the 3rd Sunday each month. 150 to 200 rounds total is typical. Four stages. \$10 for club members and \$20 for non-members entry fee. Sign in is over at 08:45 am. For info contact Bill at [b4shay@yahoo.com](mailto:b4shay@yahoo.com)

## RANGE OFFICERS

We are looking for volunteer RO's for our Open Range. Requirements for the position are to be a club member for a minimum of one year, be a certified NRA RO or willing to take our NRA range officer class, and available to be trained on the range plus work a flexible schedule occasionally. Please call Dave Gelbogis at 352-795-5479 or Hank Coutinho at 352-586-7024 for more details and an interview.



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### INEXPERIENCED SHOOTERS NOTICE

ADVANCED NOTICE TO THE CLUB IS REQUIRED TO ENSURE THAT WE CAN PROVIDE A SAFE AND PLEASANT SHOOTING EXPERIENCE FOR ALL INVOLVED FOR GROUPS OF FOUR OR MORE. NEW OR INEXPERIENCED SHOOTERS. PLEASE CONTACT HANK COUTINHO, 352-586-7024, [hjshootist8@aol.com](mailto:hjshootist8@aol.com) OR JIM O'BRIEN, 239-849-5515, [ncpdret@aol.com](mailto:ncpdret@aol.com)

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**IDPA DEFENSIVE PISTOL MATCH**

**SATURDAY, MARCH 16**

**ENTRY FEE IS \$10.00 MEMBERS**

**\$15.00 NON-MEMBERS**

**SIGN UP AT 8:30 AM, SAFETY MEETING AT 9:00 AM**

*Match will be run under IDPA and Hernando Sportsman's Club rules.*

*The intent of the Defensive Pistol Match is to simulate self-defense scenarios and real-life encounters or skills. It is geared toward the new or average shooter, yet is fun, challenging and rewarding for the experienced shooter. The main goal is to test the skill and ability of the individual, not equipment or gamesmanship.*

*You will need about 100 rounds of ammunition, a belt holster, magazine pouches for 2 magazines/speed loaders and 3 magazines or speed loaders. NO SHOULDER HOLSTERS OR BEHIND THE BACK HOLSTERS ARE ALLOWED DUE TO SAFETY CONCERNS. Almost any non-compensated handgun with a barrel shorter than 5.3 inches (revolvers 4-inch barrel) can be used.*

**Contact Tom Skuse at 352-600-9025 (H)**